FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00157253-A **Type of Permit:** FILMING **Release Date:** 10/21/2019

Production Company	1440 PRODUCTIONS LLC
Insured Company Name	1440 PRODUCTIONS LLC
Contact Phone No. 1	818-475-7671
Contact Phone No. 2	N/A
Fax	N/A
Address	20525 NORDHOFF ST, SUITE 100 CHATSWORTH, California 91311
Production Title	AMERICAN PIE
Type of Production	Feature

Producer	tbd tbd
Director	Mike Elliot
1st AD	Gabriel Williams
Production Manager	Joe Genier
FilmL.A. Coordinator	Francisco Nunez
Location Manager	Derek Alvarado
Primary Phone	Mobile - 310-210-8926
Secondary Phone	
Location Assistant	n/a n/a
Primary Phone	Mobile - 000-000-0000
Secondary Phone	

Fees

LA COUNTY MOTION FEE - PARKS	$800.00
FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE	$111.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00
SAN DIMAS PER DAY USE FEE MOTION/STILL PHOTO	$725.60

Total Permit Fee $1,924.60

Number of Locations 1

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Summary Information — Location

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Production Company 1440 PRODUCTIONS LLC
Insured Company 1440 PRODUCTIONS LLC
Production Title AMERICAN PIE

Location Manager Derek Alvarado
Primary Phone Mobile - 310-210-8926
Secondary Phone

Location Address 120 Via Verde, San Dimas, CA, 91773
Location Name FRANK G. BONELLI REGIONAL PARK
Location Type Park
Location Description LA COUNTY PARK LOCATION
Prep Dates 10/21/2019 - 10/21/2019 07:00 - 19:00 1 day
Film Dates 10/22/2019 - 10/22/2019 07:00 - 22:00 1 day
Open or Closed to the Public Open

Generic Conditions
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document pdfshare.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	4
Cast/Crew vehicles	130
Catering Truck	2
Cranes	1
Cube Trucks	4
Fire Extinguisher (2A10BC Minimum Rating)	6
Generator	1
Motor Homes	1
Picture vehicles	5
Portable restrooms	1
Trailers	2
Vans	4

Personnel on Location

Type	Quantity
Cast	10
Crew	65
Extras	100
LA County FSA assigned	1

Filming Activities Camera on sticks; Drive ups & away; Equipment on property; Equipment on sand; Exterior

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Dialogue; Exterior establishing shots; Exterior models against scenery; Handheld equipment; Wetdown; LA County Parks contact is Christina Arellanas.; Actors on motor boat in the water, camera on boat in water, actors in water, BG in water swimming, simulated lake party, Simulated Bonfire near water (gas controlled by SFX); Walk and talk in East Shore.; Adding 2 jet skis, car driving shots on on road inside the park, camera car in flow of traffic, camera on side of road, will have a Jib arm.;

Special Effects:

Type	No. Times Per Day	No. Takes Per Take
Simulated Bonfire using propane	6 - 10	6 - 10

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 600 **Grid:** D6

Approvals

LOS ANGELES COUNTY DEPARTMENT OF PARK & REC SAN DIMAS	Brian Mejia Steven Valdivia
LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Tenasha Bennett
LOS ANGELES COUNTY DEPARTMENT OF PARK AND REC - FRANK G BONELLI	Lucia Reyes

Coordinator Note LA CO FIRE # 19-2847-141, 1 FSA, 1 4000 GAL WATER TRUCK AND 6 FIRE EXTINGUISHERS REQUIRED.

Coordinator Note RIDER A RELEASES 10/22 DATE

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

LOS ANGELES COUNTY FIRE DEPARTMENT

Permit #F00157253-A

FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT REQUEST

IN ACCORDANCE WITH CHAPTER 1, SECTION 105 OF THE 2011 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

APPLICANT INFORMATION

Name: * RUDY R PEREZ		E-Mail: * RUDEDOG1462@MSN.COM		
Address: * 2720 S. HILLRISE DR	City: * WALNUT	State: * CA	ZIP: * 91789	
Office Phone #: * —	Ext: —	Cell Phone #: * 909 374-0842	Agency Permit #:	Application Date: * OCT 18,19

*Required

PRODUCTION COMPANY INFORMATION

Production Company Name: * 1440 PRODS LLC	Production Title: * AMERICAN PIE	Location Permit #:	
Filming Location: * 120 E. VIA VERDE	City: * SAN DIMAS	ZIP 91773	
Location Manager: * DEREK ALVARADO	Location Manager Cell Phone #: * 3102108926	FAX #: * —	

*Required

PYROTECHNICS

Pyrotechnic in Charge: * RUDY R. PEREZ		E-Mail: RUDEDOG1462@MSN.COM			
SFM License #: * 1439-08	Class: * I☐ II☐ III☑	FAX #: *	Office Phone #: *	Ext:	Cell Phone #: *
Pyrotechnic Assistant: PLEASE ATTACH ADDITIONAL PAGES IF NECESSARY		E-Mail:			
SFM License #:	Class: I☐ II☐ III☐	FAX #:	Office Phone #:	Ext:	Cell Phone #:
FX Location 1: BONELLI REGIONAL PARK SAN DIMAS			Date: OCT 23 19		Time: 11:00 – MIDNITE
FX Location 2: PLEASE ATTACH ADDITIONAL PAGES IF NECESSARY			Date:		Time:

*Required

Storage Type:* ☐ Magazine ☐ Day Box ☐ Premade ☐ Mixed on Site

Lifters: 1 oz ☐ 2 oz ☐ 3 oz ☐ 4 oz ☐ 6 oz ☐ 8 oz ☐ 12 oz ☐

Loose Black Powder: Other Powder:

Sparks/Squibs: Z16A ☐ Z17 ☐ Z17A ☐ D60-1 ☐ D60-3 ☐ D60-6 ☐
D80-1/2 ☐ D80-1 ☐ D80-2 ☐ SD70-4 ☐ SD40 ☐ SD100 ☐

Other Squibs:

Smoke: ☐ Black ☐ White ☐ Other

Flammable Liquids in Gallons: Gasoline ☐ Diesel ☐ Rubber Cement ☐

Prima Cord(s): ☐ Ft ☐ Gr ☐ Ft ☐ Gr ☐ Ft ☐ Gr

Propane: # of Tanks 2 Size 5 gal; # of Tanks 1 Size 15 gal; # of Tanks ☐ Size ☐

Water Truck: 2,500 ☐ 4,000 ☐ Other ☐

Other Materials:

Description of FX Scene: 3-CAMPFIRES W/ CERAMIC LOGS IN BACKGROUNDS

Requirements: FIRE DEPT USE ONLY

FIRE DEPARTMENT REQUIREMENTS – PUBLIC SAFETY & FILM UNIT USE ONLY (Form 396A Rev 5/2011)

FSO☐ FSA☐ WATER TRUCK(S)☐ ISSUED BY DATE REMARKS

NOT FOR RESALE